

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2018

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 82**, UTAH TRANSPARENCY ADVISORY BOARD AMENDMENTS, by Senator D. M. Henderson, and recommends it be placed on the Consent Calendar.

Respectfully,

Craig Hall Vice Chair

Voting: 8-0-5

5 SB0082.HC1.wpd 2/20/18 8:31 am mbolin/MLB SCH/LGE





